

## **HAWAII STATE ETHICS COMMISSION**

1001 BISHOP STREET, PACIFIC TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470

email: ethics@hawaiiethics.org



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STATE OF HARA ETATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

		(Type of Print Clearly)		
PART I LOBBYIST				
NAME(Last)	(First)	(Middle)	TELEBLIONE	
Tsujimura	Rick	(ivildule)	TELEPHONE	
· odjimara	INION		521-9500	
			!	
MAILING ADDRESS (Street)			FAX	
745 Fort Street Mall, 17 <sup>th</sup> Floor			541-9050	
			041 0000	
(City)		(State) (Zin	(Zip Code)	
Honolulu	Spalulu (***		313	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) N/A			TELEPHONE	
MAILING ADDRESS (Street)			FAV	
(,			FAX	
(City)		(04-44)		
(Ony)		(State) (Zip	Code)	
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PART II ORGANIZATIO	N	
Mortgage Bankers Assoc	532-1150, x221	
MAILING ADDRESS (Street)	FAX:	
c/o Jon Whittington, Cou	533-2468	
(City)	(State) (Z	ip Code)
Honolulu	olulu Hawaii 9	
NAME OF PERSON RESPONSIBLE	FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE
NAME OF PERSON RESPONSIBLE Jon Whittington	FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE 532-1150, x221
Jon Whittington  MAILING ADDRESS (Street)	FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	<b>+</b>
Jon Whittington	FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	<b>+</b>

PART III DESCRIPTION (	OF OUR LEADER LIP ON THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY ADDRESS OF THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS					
TAKT III DESCRIPTION (	OF SUBJECTS UPON WHICH	H YOU EXPECT TO LOBBY				
[ ] Agriculture	[ ] Education	[ ] Human Services	[ ] Science, Technology &			
[ ] Communications & Public Utilities	[ ] Government Operations & Finance	[ ] Intergovernmental Relations, International Affairs	Economic Development  [ ] Tourism & Recreation			
[ X] Consumer Protection & Commerce	[ ] Hawaiian Affairs	[ ] Labor & Employment	[ ] Transportation			
[ ] Culture, Arts, Historic Preservation	[ ] Health	[ ] Planning, Land & Water Use Management	[ ] Other: (indicate below)			
[ ] Ecology, Energy Environmental Protection	[ ] Housing	[ ] Public Safety & Corrections				
PART IV CERTIFICATION	OF LOBBYIST					
I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.						
1/13/03						
	(Signature of Lobbyist)		(Date)			
PART V AUTHORIZATION TO LOBBY						
NAME						
TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED						
Jon Whittington President						
NAME OF ORGANIZATION (if appl	icable)	T	ELEPHONE			
Mortgage Bankers Associa		32-1150, x221				
MAILING ADDRESS (Street)		F	AX			
c/o Countrywide Home Loa	ے ا	33-2468				
(City) Honolulu	(State) Hawaii	(Zip Coo 96813	•			
I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.						
President MRA it Hawnin 1/15/03						
(Signatu	re of Authorizing Officer or Person F		(Date)			
	3 3 3 3 3 3 3 3 3		(Date).			